| Action Item | 16 |
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## PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA COMMISSION DIRECTIVE

| ADMINISTR               | ATIVE MA           | ATTER                  |        |                   | DATE                       | February 27, 2019                                 |
|-------------------------|--------------------|------------------------|--------|-------------------|----------------------------|---|
| MOTOR CAF               | RRIER MA           | TTER                   |        |                   | DOCKET NO.                 | 2017-207-E/2017-305-E<br>2017-370-E               |
| UTILITIES N             | MATTER             |                        |        | <b>✓</b>          | ORDER NO.                  | 2019-155  |
| THIS DI                 | RECTIV             | F SHA                  | II S   | FRVF AS T         | HE COMMISSION'S            | ORDER ON THIS ISSUE.                              |
| 11115 51                | KLCIIV             |                        |        | ERVE AS I         |                            | ORDER ON THIS ISSUE!                              |
|                         |                    |                        |        |                   |                            |   |
| SUBJECT:<br>DOCKET NO   | . 2017-207         | 7-E - Fri              | iends  | of the Earth a    | nd Sierra Club, Complair   | nants/Petitioners v. South                        |
|                         |                    |                        |        | efendant/Res      |                            |   |
| DOCKET NO               | . 2017-30 <u>5</u> | <u>5-E</u> - <u>Re</u> | quest  | t of the Office o | of Regulatory Staff for Ra | ate Relief to South Carolina                      |
| Electric & Ga           | s Compan           | y's Rate               | s Pur  | suant to S.C. C   | Code Ann. § 58-27-920;     | <del>-</del>                                      |
|                         |                    |                        |        |                   | -and-                      |   |
| DOCKET NO               | 2017-270           | )-E - Joi              | int Aı | onlication and    | Petition of South Carolin  | na Electric & Gas Company and                     |
| Dominion Er             | ergy, Inco         | rporate                | d for  | Review and A      | pproval of a Proposed Bu   | siness Combination between                        |
|                         |                    |                        |        |                   | oorated, as May Be Requ    | ired, and for a Prudency 3 Project and Associated |
|                         |                    |                        |        |                   |                            | n Consideration the Motion for                    |
| Leave to Witl           | ndraw As (         | Counsel                | for N  | Tatthew T. Ric    | hardson, Esquire, Eric A   | mstutz, Esquire, Wallace K.                       |
| Lightsey, Esq           | uire, and d        | James E                | L. Cox | x, Jr., Esquire,  | Filed on Behalf of the Of  | fice of Regulatory Staff.                         |
| COMMISSI                | ON ACT             | ION:                   |        |                   |                            |   |
| Grant the Mo            | tion to Wi         | thdraw                 |        |                   |                            | uire, Eric Amstutz, Esquire,                      |
| Wallace K. Li<br>Staff. | ghtsey, Es         | quire, a               | nd Ja  | ames E. Cox, J    | r., Esquire, Filed on Beha | alf of the Office of Regulatory                   |
| Stall.                  |                    |                        |        |                   |                            |   |
| PRESIDING:              | Randall            |                        |        |                   | SESSION: Regular           | TIME: 2:00 p.m.                                   |
|                         |                    |                        |        |                   |                            | <u> </u>  |
|                         | MOTION             | YES                    | NO     | OTHER             |                            |   |
| BELSER                  |                    |                        |        | Not Voting        |                            |   |
| ERVIN                   |                    | <b>✓</b>               |        |                   |                            |   |
| HAMILTON                |                    | <b>✓</b>               |        |                   |                            |   |
| HOWARD                  |                    | <b>✓</b>               |        |                   |                            |   |
| RANDALL                 |                    | <b>✓</b>               |        |                   |                            |   |
| WHITFIELD               |                    | <b>✓</b>               |        |                   |                            |   |

(SEAL) RECORDED BY: <u>J. Schmieding</u>

WILLIAMS

